

**PARIS CITY COMMISSION  
REGULAR MEETING AGENDA**

Commission Chambers – Room 121

Tuesday, June 8, 2021 – 9:00 A.M.

**PURSUANT TO KRS 61.826 and OAG 20-05, THE STATE OF EMERGENCY REGARDING THE THREATS TO PUBLIC HEALTH PRESENTED BY THE NOVEL CORONAVIRUS (COVID-19) PANDEMIC, AND MUNICIPAL ORDER, THIS MEETING OF THE PARIS CITY COMMISSION WILL BE CONDUCTED BY VIDEOCONFERENCE. ALL CITY COMMISSION MEETINGS MAY BE ATTENDED BY THE PUBLIC BY VIEWING THE VIDEO CONFERENCE AT THE CITY'S FACEBOOK PAGE ONLINE. FACEBOOK LIVE: <https://www.facebook.com/cityofparisky>**

**1. CALL TO ORDER**

**2. PLEDGE OF ALLEGIANCE**

**3. ROLL CALL**

**4. APPROVE MINUTES**

A. Regular Meeting – May 25, 2021

**5. SECOND READING OF AN ORDINANCE FOR A ZONING MAP AMENDMENT FOR PROPERTY AT 1216 PLEASANT STREET** *(public comment concerning this Ordinance must be limited to the evidence or record presented to the Paris-Bourbon County Joint Planning Commission)*

**6. SPECIAL PRESENTATION**

A. Water Systems Asset Management Review (Brandon Baxter/HMB)

**7. OLD BUSINESS / ACTION ITEMS**

- A. Bond Closing and Water Meter Replacement Project Update (D. Jordan)
- B. Water Plant Vehicle Purchase (C. Smart)
- C. Street Sweeper Bid Results (M. Smith)

**8. NEW BUSINESS / ACTION ITEMS**

- A. First Reading of an Ordinance Amending the FY'21 Budget (B. Oberlander)
- B. First Reading of an Ordinance Relating to the Designation of the City's Floodplain Administrator (Todd Osterloh)
- C. Approval for 2021-2022 Kentucky League of Cities Property, Liability, Workers Compensation, and Unemployment Insurance Policies (E. Morton)
- D. Recommendation for Promotion of Police Lieutenant Adam Harmon (E. Morton/ M. Thomas)
- E. Recommendation for Promotion of Police Lieutenant OC Jones (E. Morton/M. Thomas)
- F. Recommendation for Police Lieutenant Alternate for Future Opening Larry Barrett (E. Morton/M. Thomas)
- G. Recommendation to Hire Police Cadet Raymond Kindig (E. Morton/M. Thomas)
- H. Permission to RFP FY'22 Street Paving (M. Withrow)

**9. FINANCIAL BUSINESS**

- A. Approval of Payment of Invoices (B. Oberlander)
- B. Outstanding Accounts Payable (B. Oberlander)

**10.REPORTS**

- A. Mayor & Commissioners

**11.ADJOURNMENT**